

**BINOD BIHARI MAHTO KOYALANCHAL UNIVERSITY, DHANBAD**

**COLLEGE NAME-P. K. ROY MEMORIAL COLLEGE, DHANBAD**

**UG(REGULAR) COURSE**

**ACADEMIC YEAR: 2023-24**

**SECOND SELECTION LIST**

**SUBJECT-ZOOLOGY (Major/Honours)**

**Verification Period: 03.08.2023-11.08.2023**

**Venue for Physical Document Verification:PKRMC, Dhanbad**

#	Selection Category	Form no	Application no	Full Name	Father Name	Date of Birth	Caste Category	Gender	Last Passed Stream	Max Weightage Category	Max Weightage percentage	Max Weightage	calculated total marks	Aggregate / Percentage	Total Merit Point(AP + MP)	Remarks / Signature of Verifier
1	OM-1	20230064315	UG/2023-2026/069162	VARSHA BHARTI	SHIV AVTAR PRASAD	2005-06-11	GEN	F	U.P. Board of High School & Intermediate Education, Allahabad	wt_female	3	2.73	91	69	93.73	
2	UR-1	20230021893	UG/2023-2026/024700	ANJALI KUMARI	DHARMENDRA SAW	2004-06-05	GEN	F	Jharkhand Academic Council, Ranchi	wt_female	3	2.7	90	87.2	92.7	
3	UR-2	20230040931	UG/2023-2026/048326	NAYEEMA AHMAD	MD YOUNUS ALAM	2005-08-26	GEN	F	Jharkhand Academic Council, Ranchi	wt_female	3	2.7	90	81	92.7	
4	UR-3	20230047923	UG/2023-2026/054874	KOMAL SHRADDHA	YOGESHWAR PRASAD MAHTO	2006-03-12	BCI	F	Central Board of Secondary Education, Delhi	wt_female	3	2.67	89	80	91.67	
5	UR-4	20230046327	UG/2023-2026/043309	PIYUSH KESHRI	SANJAY KESHRI	2005-04-24	GEN	M	Jharkhand Academic Council, Ranchi	N/A	0	0	91	88	91	
6	EWS-1	20230110312	UG/2023-2026/108964	SACHIN KUMAR	NAGMANI KUMAR	2003-01-11	GEN	M	Council for Indian School Certificate Examinations, New Delhi	wt_eca	2	1.38	69	75	70.38	
7	BCI-1	20230017496	UG/2023-2026/025599	APARNA MANDAL	CHANDAN KUMAR MANDAL	2005-04-16	BCI	F	Central Board of Secondary Education, Delhi	wt_female	3	2.61	87	75.6	89.61	
8	BCII-1	20230106155	UG/2023-2026/105217	SARIKA KUMARI	BINOD BARNWAL	2003-07-02	BCII	F	Jharkhand Academic Council, Ranchi	wt_female	3	2.4	80	75.8	82.4	
9	SC-1	20230041340	UG/2023-2026/015399	VANDANA KUMARI	KRISHNA KUMAR	2005-04-04	SC	F	Jharkhand Academic Council, Ranchi	wt_female	3	2.31	77	74.8	79.31	
10	ST-1	20230039801	UG/2023-2026/047405	LATHAM HEMBROM	SARWESHWAR HEMBROM	2003-04-12	ST	M	Jharkhand Academic Council, Ranchi	N/A	0	0	54	58	54	
11	ST-2	20230051609	UG/2023-2026/058684	NEERAJ KUMAR TUDU	BANESHWAR TUDU	1998-12-31	ST	M	Jharkhand Academic Council, Ranchi	N/A	0	0	49	42	49	
12	V_ST-3	20230095648	UG/2023-2026/096387	KARUNA KUMARI	PAKSHIT BAURI	2006-01-01	SC	F	Jharkhand Academic Council, Ranchi	wt_female	3	2.28	76	67.2	78.28	
13	V_ST-4	20230084389	UG/2023-2026/086216	CHANDNI KUMARI DAS	RAM ASHISH DAS	2006-01-16	SC	F	Jharkhand Academic Council, Ranchi	wt_female	3	2.25	75	72	77.25	
14	V_ST-5	20230040513	UG/2023-2026/048202	RIYA KUMARI	RAM KISHAN RAJAK	2004-02-11	SC	F	Council for Indian School Certificate Examinations, New Delhi	wt_female	3	1.56	52	56.4	53.56	

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\*This is provisional selection list prepared for 50 % of seats (subject-wise) based on academic merit, & admission will be subjected after document verification. Selection List is Calculated as per the "Draft Regulation for UG Admission"(available on University Website). \* If total points of two applicants are equal, preference is given to one having more aggregate marks. \* Outsider students can claim against the top 15% Seats only. Abbreviations: OM=Open Merit (Open to All), UR=Unreserved,EWS=Economically Weaker Section, V\_EWS=Against Vacant EWS seat, V\_ST=Against Vacant ST Seat, V\_SC=Against Vacant SC Seat. PWD-Physically Challenged) Quota, C/W-Children and Widows) of the eligible Armed Forces Personnel Quota are not mentioned in the selection list as these categories come under the supernumerary quota. Such applicants are advised to contact the Admission Cell for further action.\* Any Complaint Regarding the omission of a name in the list, a written application should be submitted to the University Admission Cell within two working days of publication of this list, along with a copy of the application form, marks sheets, and relevant proof of omission.**Cutoff Marks: OM-93.7, GEN-91, BCI-89.6, BCII-82.4,EWS-70.3, SC-53.5,ST-ALL VALID APPLICANTS SELECTED**