

# JHARKHAND ACADEMIC COUNCIL, RANCHI

## STUDENT INFORMATION SHEET FOR COMPARTMENTAL / IMPROVEMENT INTERMEDIATE EXAMINATION YEAR 2024

(Duly filled in form is to be submitted to the Institution by the student for online data submission)

( To be filled using black ball point pen only )

Code & Name of  
+ 2 School / College : 

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1 Name of the Candidate : \_\_\_\_\_

2 Faculty : 

ARTS
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 / 

COMMERCE
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 / 

SCIENCE
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 (Tick as applicable)

3 Registration Number : 

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4 Roll Code : 

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5 Roll Number : 

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6 Mother's Name : \_\_\_\_\_

7 Father's Name : \_\_\_\_\_

8 Subjects offered : ( opted subject will have to be same as was in the last Intermediate Examination )

**Para applicable for ARTS faculty :**

**Core :** \_\_\_\_\_

**Matri Bhasa :** \_\_\_\_\_ ( will be applicable if opted CORE Subject is Hindi-B (HNB))

**Elective :** \_\_\_\_\_

**Optional - 1 :** \_\_\_\_\_

**Optional - 2 :** \_\_\_\_\_

**Optional - 3 :** \_\_\_\_\_

**Additional :** \_\_\_\_\_

**Para applicable for SCIENCE & COMMERCE faculty :**

**Core :** \_\_\_\_\_

**Matri Bhasa :** \_\_\_\_\_ ( will be applicable if opted CORE Subject is Hindi-B (HNB))

**Compulsory - 1 :** \_\_\_\_\_

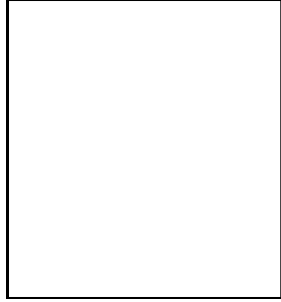
**Compulsory - 2 :** \_\_\_\_\_

**Optional -1 :** \_\_\_\_\_

**Optional -2 :** \_\_\_\_\_

**Additional :** \_\_\_\_\_

Space for Candidate's Photograph



\_\_\_\_\_  
Signature of Candidate

\_\_\_\_\_  
Signature of Father / Mother

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(for Institution use only)

System Generated UID No. : \_\_\_\_\_

Entered By : \_\_\_\_\_

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**Note :**

- 1 Details of Roll Code and Roll No. to be filled should match with Annual Intermediate Examination 2024's Mark Sheet.
- 2 Change of any details is not allowed in the portal. For changes in details please contact the Council.
- 3 Submit photocopy of Mark Sheet of Annual Intermediate Examination 2024 along with this form.
- 4 Photograph to be pasted should match with the one appearing in the Mark Sheet submitted with this form.