# BINOD BIHARI MAHTO KOYALANCHAL UNIVERSITY, DHANBAD

# COLLEGE NAME-P. K. ROY MEMORIAL COLLEGE, DHANBAD UG(REGULAR) COURSE

**ACADEMIC YEAR: 2023-24** 

|    | 3F                 | RD SELECTION | LIST SU                 | JBJECT- COMMERCE (Major/Ho | 023-22.08.2023 Venue for Physical Document Verification:P. K. ROY MEMORIAL COLLEGE, DHANBAD |               |                |        |  |                           |                             |               |                           |                           | PHANBAD                       |                                   |
|----|--------------------|--------------|-------------------------|----------------------------|---|---------------|----------------|--------|--|---------------------------|-----------------------------|---------------|---------------------------|---------------------------|-------------------------------|-----------------------------------|
| #  | Selection Category | Form no      | Application no          | Full Name                  | Father Name   | Date of Birth | Caste Category | Gender | Last Passed Stream                                       | Max Weightage<br>Category | Max Weightage<br>percentage | Max Weightage | calculated total<br>marks | Aggregate /<br>Percentage | Total Merit Point(AP<br>+ MP) | Remarks/ Signature<br>of Verifier |
| 1  | OM-1               | 20230114212  | UG/2023-<br>2026/111207 | RAJEEV KUMAR               | ANIL KUMAR SINGH  | 2002-12-28    | BCI            | М      | Jharkhand University of<br>Technology - [JUT],<br>Ranchi | N/A                       | 0                           | 0             | 80.19                     | 80.19                     | 80.19                         |                                   |
| 2  | OM-2               | 20230109780  | UG/2023-<br>2026/108526 | KARUNA KUMARI              | ARJUN SINGH   | 2004-10-27    | GEN            | F      | Bihar School<br>Examination Board,<br>Patna              | wt_female                 | 3                           | 2.25          | 75                        | 70                        | 77.25                         |                                   |
| 3  | OM-3               | 20230018968  | UG/2023-<br>2026/027009 | NANDANI KUMARI             | RAMU PASWAN   | 2006-07-17    | GEN            | F      | Jharkhand Academic<br>Council, Ranchi                    | wt_female                 | 3                           | 2.22          | 74                        | 75.4                      | 76.22                         |                                   |
| 4  | OM-4               | 20230031913  | UG/2023-<br>2026/034084 | SUMAN MALLICK              | DHANANJAY MALLICK   | 2004-02-17    | GEN            | М      | Jharkhand Academic<br>Council, Ranchi                    | N/A                       | 0                           | 0             | 76                        | 77                        | 76                            |                                   |
| 5  | OM-5               | 20230042039  | UG/2023-<br>2026/049445 | ROSHAN VISHWAKARMA         | AWADHESH KUMAR VISHWAKARMA  | 2005-03-30    | GEN            | М      | Central Board of<br>Secondary Education,<br>Delhi        | N/A                       | 0                           | 0             | 76                        | 85                        | 76                            |                                   |
| 6  | UR-1               | 20230032515  | UG/2023-<br>2026/040339 | KUNAL KUMAR                | MOHAN BHUIYA  | 2005-04-12    | GEN            | М      | Jharkhand Academic<br>Council, Ranchi                    | N/A                       | 0                           | 0             | 76                        | 79                        | 76                            |                                   |
| 7  | UR-2               | 20230028597  | UG/2023-<br>2026/036572 | LAXMI KUMARI               | SHANKAR SAW   | 2004-12-12    | GEN            | F      | Jharkhand Academic<br>Council, Ranchi                    | wt_female                 | 3                           | 2.19          | 73                        | 71.6                      | 75.19                         |                                   |
| 8  | UR-3               | 20230018824  | UG/2023-<br>2026/026882 | KOMAL KUMARI               | SHAMBHU HARI  | 2006-01-29    | GEN            | F      | Jharkhand Academic<br>Council, Ranchi                    | wt_female                 | 3                           | 2.19          | 73                        | 75.2                      | 75.19                         |                                   |
| 9  | UR-4               | 20230033551  | UG/2023-<br>2026/041314 | MD OIS KHAN                | MD SHAMIM ANWAR HUSSAIN   | 2004-11-18    | GEN            | М      | Jharkhand Academic<br>Council, Ranchi                    | N/A                       | 0                           | 0             | 75                        | 372                       | 75                            |                                   |
| 10 | UR-5               | 20230040366  | UG/2023-<br>2026/047942 | PIYUSH SINGH SISODIYA      | AMITABH SHANKAR SINGH   | 2005-08-10    | GEN            | М      | Central Board of<br>Secondary Education,<br>Delhi        | N/A                       | 0                           | 0             | 75                        | 83                        | 75                            |                                   |
| 11 | UR-6               | 20230111962  | UG/2023-<br>2026/110038 | DHIRAJ KUMAR SINGH         | ASHOK SINGH   | 2005-09-06    | GEN            | М      | Jharkhand Academic<br>Council, Ranchi                    | N/A                       | 0                           | 0             | 75                        | 73.2                      | 75                            |                                   |
| 12 | UR-7               | 20230083266  | UG/2023-<br>2026/085294 | SNEHA KUMARI               | SANJAY KUMAR SINGH  | 2005-02-03    | GEN            | F      | Central Board of<br>Secondary Education,<br>Delhi        | wt_female                 | 3                           | 2.16          | 72                        | 72                        | 74.16                         |                                   |
| 13 | UR-8               | 20230106872  | UG/2023-<br>2026/106072 | MAYA KUMARI                | SUDAMA KUMAR  | 2005-04-10    | GEN            | F      | Jharkhand Academic<br>Council, Ranchi                    | wt_female                 | 3                           | 2.16          | 72                        | 67                        | 74.16                         |                                   |
| 14 | UR-9               | 20230111277  | UG/2023-<br>2026/109669 | ANJALI KUMARI              | HARI RAM KUMAR  | 2005-06-26    | GEN            | F      | Central Board of<br>Secondary Education,<br>Delhi        | wt_female                 | 3                           | 2.16          | 72                        | 73                        | 74.16                         |                                   |
| 15 | UR-10              | 20230029906  | UG/2023-<br>2026/037885 | SUHANI KUMARI              | BIRENDRA KUMAR PANDEY   | 2005-10-01    | GEN            | F      | Central Board of<br>Secondary Education,<br>Delhi        | wt_female                 | 3                           | 2.16          | 72                        | 80.4                      | 74.16                         |                                   |
| 16 | V_EWS-1            | 20230034401  | UG/2023-<br>2026/042165 | VARSHA KUMARI              | RAJENDRA NONIYA   | 2005-10-30    | GEN            | F      | Jharkhand Academic<br>Council, Ranchi                    | wt_female                 | 3                           | 2.16          | 72                        | 71.4                      | 74.16                         |                                   |
| 17 | V_EWS-2            | 20230014506  | UG/2023-<br>2026/022581 | MADHU KUMARI               | RANJEET DAS   | 2006-01-16    | GEN            | F      | Jharkhand Academic<br>Council, Ranchi                    | wt_female                 | 3                           | 2.16          | 72                        | 74.4                      | 74.16                         |                                   |

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ACADEMIC YEAR: 2023-24

|    | 3R                 | RD SELECTION | LIST SU                 | 23                      | Venue for Physical Document Verification:P. K. ROY MEMORIAL COLLEGE, DHANBAD |               |                |        |   |                           |                             |               |                           |                           |                               |                                  |
|----|--------------------|--------------|-------------------------|-------------------------|--|---------------|----------------|--------|---|---------------------------|-----------------------------|---------------|---------------------------|---------------------------|-------------------------------|----------------------------------|
| #  | Selection Category | Form no      | Application no          | Full Name               | Father Name  | Date of Birth | Caste Category | Gender | Last Passed Stream                                | Max Weightage<br>Category | Max Weightage<br>percentage | Max Weightage | calculated total<br>marks | Aggregate /<br>Percentage | Total Merit Point(AP<br>+ MP) | Remarks/Signature<br>of Verifier |
| 18 | V_EWS-3            | 20230049936  | UG/2023-<br>2026/054438 | MANVI UPADHYAY          | BIJAYA NAND UPADHYAY   | 2006-01-26    | GEN            | F      | Central Board of<br>Secondary Education,<br>Delhi | wt_female                 | 3                           | 2.16          | 72                        | 72                        | 74.16                         |                                  |
| 19 | V_EWS-4            | 20230071735  | UG/2023-<br>2026/075078 | SINGHA AMRIK ASHIMKUMAR | ASHIMKUMAR SINGHA  | 2002-08-16    | GEN            | М      | Jharkhand Academic<br>Council, Ranchi             | N/A                       | 0                           | 0             | 74                        | 81.6                      | 74                            |                                  |
| 20 | V_EWS-5            | 20230042804  | UG/2023-<br>2026/050262 | MANISH KUMAR SINGH      | ARVIND SINGH   | 2004-05-06    | GEN            | М      | Central Board of<br>Secondary Education,<br>Delhi | N/A                       | 0                           | 0             | 74                        | 72                        | 74                            |                                  |
| 21 | V_EWS-6            | 20230110733  | UG/2023-<br>2026/109295 | SOURAV KUMAR SINHA      | ASHOK KUMAR SINHA  | 2005-07-11    | GEN            | М      | Jharkhand Academic<br>Council, Ranchi             | N/A                       | 0                           | 0             | 74                        | 79.4                      | 74                            |                                  |
| 22 | BCI-1              | 20230016388  | UG/2023-<br>2026/020378 | VIKASH KUMAR SAW        | AJAY KUMAR SAW   | 2003-06-16    | BCI            | М      | Jharkhand Academic<br>Council, Ranchi             | N/A                       | 0                           | 0             | 67                        | 71.4                      | 67                            |                                  |
| 23 | BCI-2              | 20230037075  | UG/2023-<br>2026/044624 | PRIYANSHU KUMAR         | RAJESH KUMAR   | 2005-07-06    | BCI            | М      | Jharkhand Academic<br>Council, Ranchi             | N/A                       | 0                           | 0             | 67                        | 66                        | 67                            |                                  |
| 24 | BCII-1             | 20230022995  | UG/2023-<br>2026/031084 | KAUSHAL ANAND           | RAGHUNATH DASAUNDHI  | 2005-11-24    | BCII           | М      | Central Board of<br>Secondary Education,<br>Delhi | wt_eca                    | 2                           | 1.28          | 64                        | 72.83                     | 65.28                         |                                  |
| 25 | BCII-2             | 20230046356  | UG/2023-<br>2026/053606 | PRITI MANDAL            | UMA PADA MANDAL  | 2004-05-02    | BCII           | F      | Jharkhand Academic<br>Council, Ranchi             | wt_female                 | 3                           | 1.89          | 63                        | 66                        | 64.89                         |                                  |
| 26 | V_SC-1             | 20230054494  | UG/2023-<br>2026/028690 | POONAM KUMARI           | BHIM LAL MAHATO  | 2005-06-15    | BCI            | F      | Jharkhand Academic<br>Council, Ranchi             | wt_female                 | 3                           | 1.92          | 64                        | 73                        | 65.92                         |                                  |
| 27 | V_SC-2             | 20230044621  | UG/2023-<br>2026/052035 | KALPANA KUMARI          | SARBESHWAR MAHATO  | 2005-06-20    | BCI            | F      | Jharkhand Academic<br>Council, Ranchi             | wt_female                 | 3                           | 1.92          | 64                        | 66                        | 65.92                         |                                  |
| 28 | V_SC-3             | 20230040331  | UG/2023-<br>2026/047962 | SWEETY KUMARI           | SANJAY MAHATO  | 2006-01-31    | BCI            | F      | Jharkhand Academic<br>Council, Ranchi             | wt_female                 | 3                           | 1.92          | 64                        | 69                        | 65.92                         |                                  |
| 29 | V_SC-4             | 20230094622  | UG/2023-<br>2026/095678 | JYOTI KUMARI            | HEMANT KUMAR THAKUR  | 2005-07-04    | BCI            | F      | Central Board of<br>Secondary Education,<br>Delhi | wt_female                 | 3                           | 1.9           | 63.2                      | 63.2                      | 65.1                          |                                  |
| 30 | V_SC-5             | 20230093992  | UG/2023-<br>2026/083089 | CHANDAN SEN             | UTTAM KUMAR SEN  | 2006-08-03    | BCI            | М      | Central Board of<br>Secondary Education,<br>Delhi | N/A                       | 0                           | 0             | 65                        | 65                        | 65                            |                                  |
| 31 | V_SC-6             | 20230035039  | UG/2023-<br>2026/042587 | JYOTI KUMARI            | JAGESHWAR SAW  | 2005-01-04    | BCI            | F      | Jharkhand Academic<br>Council, Ranchi             | wt_female                 | 3                           | 1.89          | 63                        | 79                        | 64.89                         |                                  |
| 32 | V_ST-1             | 20230044139  | UG/2023-<br>2026/051539 | ROMA KUMARI             | RITESH NAPIT   | 2005-08-20    | BCI            | F      | Jharkhand Academic<br>Council, Ranchi             | wt_female                 | 3                           | 1.89          | 63                        | 72                        | 64.89                         |                                  |
| 33 | V_ST-2             | 20230079017  | UG/2023-<br>2026/081702 | SUMIT KUMAR MAHTO       | SAHDEO PRASAD MAHTO  | 2005-09-10    | всі            | М      | Central Board of<br>Secondary Education,<br>Delhi | N/A                       | 0                           | 0             | 64                        | 65                        | 64                            |                                  |
| 34 | V_ST-3             | 20230015458  | UG/2023-<br>2026/011286 | VISHAL KUMAR RAWANI     | SHIVLAL RAWANI   | 2005-06-13    | BCI            | М      | Central Board of<br>Secondary Education,<br>Delhi | N/A                       | 0                           | 0             | 63.4                      | 63.4                      | 63.4                          |                                  |

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| #  | Selection Category | Form no     | Application no          | Full Name                 | Father Name            | Date of Birth  | Caste Category | Gender | Last Passed Stream                                | Max Weightage<br>Category | Max Weightage<br>percentage | Max Weightage | calculated total<br>marks | Aggregate /<br>Percentage | Total Merit Point(AP<br>+ MP) | Remarks/Signature<br>of Verifier |
| 35 | V_ST-4             | 20230037366 | UG/2023-<br>2026/044695 | TANVIR ANSARI             | MD AMJAD ANSARI        | 2003-12-10   | BCI            | М      | Jharkhand Academic<br>Council, Ranchi             | N/A                       | 0                           | 0             | 63                        | 63                        | 63                            |                                  |
| 36 | V_ST-5             | 20230113280 | UG/2023-<br>2026/111522 | PUJA KUMARI               | SANJAY KUMAR MALLICK   | 2003-01-15   | BCI            | F      | Jharkhand Academic<br>Council, Ranchi             | wt_female                 | 3                           | 1.83          | 61                        | 60                        | 62.83                         |                                  |
| 37 | V_ST-6             | 20230015479 | UG/2023-<br>2026/023508 | AKASH RAWANI              | BAIJNATH RAWANI        | 2004-01-31   | BCI            | М      | Central Board of<br>Secondary Education,<br>Delhi | N/A                       | 0                           | 0             | 62.4                      | 62.4                      | 62.4                          |                                  |
| 38 | V_ST-7             | 20230105535 | UG/2023-<br>2026/082462 | SHUBHAM KUMAR GUPTA       | SEWA LAL GUPTA         | 2004-01-08   | BCI            | М      | Jharkhand Academic<br>Council, Ranchi             | N/A                       | 0                           | 0             | 62                        | 72.4                      | 62                            |                                  |
| 39 | V_ST-8             | 20230037828 | UG/2023-<br>2026/045526 | SUJAL GUPTA               | RAJESH KUMAR GUPTA     | 2004-08-12   | BCI            | М      | Jharkhand Academic<br>Council, Ranchi             | N/A                       | 0                           | 0             | 61                        | 63.8                      | 61                            |                                  |
| 40 | V_ST-9             | 20230033477 | UG/2023-<br>2026/041282 | AYAN KISHORE              | BIJAY KISHORE PRASAD   | 2005-05-01   | BCI            | М      | Jharkhand Academic<br>Council, Ranchi             | N/A                       | 0                           | 0             | 61                        | 66.8                      | 61                            |                                  |
| 41 | V_ST-10            | 20230024397 | UG/2023-<br>2026/032440 | KIRAN KUMARI MANDAL       | SWAPAN KUMAR MANDAL    | 2004-11-07   | BCI            | F      | Central Board of<br>Secondary Education,<br>Delhi | wt_female                 | 3                           | 1.77          | 59                        | 66                        | 60.77                         |                                  |
| 42 | V_ST-11            | 20230093819 | UG/2023-<br>2026/095029 | KUMARI SUNITA MANDAL      | JHUKU MANDAL           | 2005-04-17   | BCI            | F      | Jharkhand Academic<br>Council, Ranchi             | wt_female                 | 3                           | 1.77          | 59                        | 63.8                      | 60.77                         |                                  |
| 43 | V_ST-12            | 20230063927 | UG/2023-<br>2026/068761 | MAHZABIN NAAZ             | MD MASUM ANSARI        | 2005-11-22   | BCI            | F      | Central Board of<br>Secondary Education,<br>Delhi | wt_female                 | 3                           | 1.74          | 58                        | 64                        | 59.74                         |                                  |
| 44 | V_ST-13            | 20230075786 | UG/2023-<br>2026/078834 | SURAJ KUMAR               | PARMESHWAR PANDIT      | 2004-02-19   | BCI            | М      | Jharkhand Academic<br>Council, Ranchi             | N/A                       | 0                           | 0             | 59                        | 64.4                      | 59                            |                                  |
| 45 | V_ST-14            | 20230018459 | UG/2023-<br>2026/024110 | MD ASMAL                  | MD NASIRUDDIN QURAISHI | 2004-12-23   | BCI            | М      | Central Board of<br>Secondary Education,<br>Delhi | N/A                       | 0                           | 0             | 59                        | 65                        | 59                            |                                  |
| 46 | V_ST-15            | 20230096855 | UG/2023-<br>2026/097331 | SANJANA KUMARI            | SUDHIR RAWANI          | 2003-11-26   | BCI            | F      | Jharkhand Academic<br>Council, Ranchi             | wt_female                 | 3                           | 1.71          | 57                        | 68                        | 58.71                         |                                  |

<sup>\*</sup>This is provisional selection list prepared for 50 % of seats (subject-wise) based on academic merit, & admission will be subjected after document verification. Selection List is Calculated as per the "Draft Regulation for UG Admission"(available on University Website). \* If total points of two applicants are equal, preference is given to one having more aggregate marks. \* Outsider students can claim against the top 15% Seats only. Abbreviations: OM=Open Merit (Open to All), UR=Unreserved, EWS=Economically Weaker Section, V\_EWS=Against Vacant EWS seat, V\_ST=Against Vacant ST Seat, V\_SC=Against Vacant SC Seat. PWD-Physically Challenged) Quota, C/W-Children and Widows) of the eligible Armed Forces Personnel Quota are not mentioned in the selection list as these categories come under the supernumerary quota. Such applicants are advised to contact the Admission Cell for further action. \* Any Complaint Regarding the omission of a name in the list, a written application should be submitted to the University Admission Cell within two working days of publication of this list, along with a copy of the application form, marks sheets, and relevant proof of omission. Cutoff Marks: OM-76, GEN-74, BCI-58.7, BCI-64.8, EWS-, SC-, ST-ALL VALID APPLICANTS SELECTED